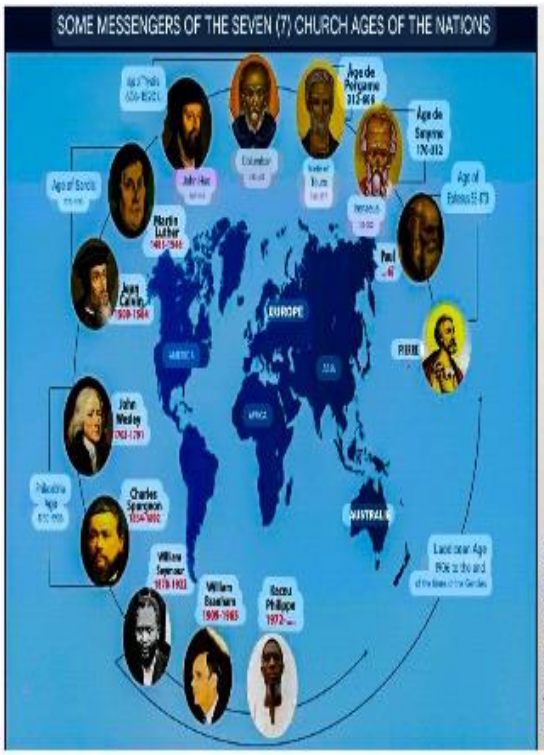
Kacou 76 (Kc.76) : A grace granted to Africa



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 76 (KC.76):A GRACE GRANTED TO AFRICA

(Preached on Sunday morning, June 15, 2008 in Anyama near Abidjan – Ivory Coast)

1 Like to the other races of the earth, God has granted a grace to Africa. But before the preaching, I would like to start with the notes. It is about the preachings. I wish that at the evening services or at one of the evening services for those who have two or three of them, a sermon according to the choice of the preacher or the pastor may be read and commented on as he reads it.
2 Well. Somebody who listened to the preaching "We have seen his star!" said, "Brother Philippe, the scribes permitted all the same the magi to know that the King of the Jews was to be born in Bethlehem!" I said: "No, The magi did not need it! That was just good for Herod and the Jews. The scribes, despite this verse, could not know which one of all the children who were born over those two years was Christ! And no verse could show the house, but the star did it!" [Ed: The congregation says, “Amen!”].
3 The Bible says, "And they having heard the king went their way; and lo, the star, which they had seen in the east, went before them until it came and stood over the place where the little child was." You see? Only the star could do that! And any person, even illiterate, could leave the East up to find the Messiah without addressing anybody or using any book!
4 If you are a chosen one and if you live a good life, you will see that Salvation is the easiest thing ever! You see? The most important thing was to find the star! And following the star simply! [Ed: The congregation says, “Amen!”].
5 What was the absolute of the Jews and President Herod, a great-grandson of Ahab? Verses 3 and 4 say this, "But Herod the king having heard of it, was troubled, and all Jerusalem with him; and, assembling all the chief priests and the scribes of the people, he inquired of them where the Christ should be born." You see? His absolute is the chief priests and scribes. And the absolute of the chief priests was the same rough old scrolls!
6 Now, another person wrote to me saying that a certain Marcus Garvey would have said in a church of Kingston in Jamaica, "Look towards Africa, where a king is to be crowned". He told me again, "When listening to you, dear prophet, I can see the thing that will be seen from all the corners of the earth coming! Something greater and holier than Hailey Silesia!"
7 Brethren, all that is very good! But it is not a question of seeing here an African prophet or a pride for Africa but of looking for one’s Salvation! And you Africans, if you do not take care, white people will go ahead of you in the Kingdom. I am not and I will never be pan-African! And the midnight Cry is not a manifesto against the organisations and systems of the earth but the revelation of Jesus Christ for the Salvation of whoever believes! [Ed: The congregation says, “Amen!”].
8 Well. I want to read a passage in 1 Kings 10:13 first... I read that, "And King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides what he gave her of the bounty of King Solomon. And she turned and went to her own land, she and her servants."
9 Now, notice that the two types of virgins receive the preaching of the living prophet of their time, but only the prudent ones receive the preaching of the prophet’s life which is a mystery on the back of the Message. [Ed: The congregation says, “Amen!”].
10 A prophet messenger can announce Christ, speak on behalf of Christ or manifest Christ. Joseph manifested Christ and the Bible says that Joseph was thirty years old when he stood before the Pharaoh and all the kingdom was given to him! And like the Lord Jesus Christ, Joseph was sold. And in the prison cell, he had on his left the chief of the bakers who got killed and on his right, the chief of the cup-bearers who got saved.
11 Know that when the lightning comes from the West with the Branhamist church and

touches Africa, it cannot find but that one! And the men of all the races of the earth are saved with her. Like also, at the time of each prophet, the men of each race of the earth are saved with this prophet. And on this side, it is in this spiritual sense that the Lord calls her "the Queen of the South", that is to say, the beginning of the Church of Africa having Christ's imprints. [Ed: The congregation says, "Amen!"].

12 It is not the work of the lightning but that is what the lightning needs to purify, make white and refine and present without any spot nor wrinkle at the rapture! Thus, Churches will rise and rise and rise again but spiritually it is always this same Church since from the time of the Apostles, manifesting herself in accordance with the races of the earth. [Ed: The congregation says, "Amen!"].

13 It is the very first dispensation for Africa and she could not call but this type. There will be types and types until they appear at the end of the cock-crow, not like this one but like a pure virgin, without any spot nor wrinkle.

14 She will appear and reappear again and again under various forms and appearances up to perfection, at that step of the cock-crow! [Ed: The congregation says, "Amen!"]. Israel in its first aspect, having gone forth from the Egyptian divination, could not inherit the Promised Land! Physically, a generation fell and another generation rose up but spiritually, it was the same Israel through Daniel 12:8 to 10.

15 Remember that when Moses went away for forty days only, Israel went astray. To say that outside a living prophet messenger, the church can never be in the will of God with the priests who are the apostles, church prophets, evangelists and teachers. [Ed: The congregation says, "Amen!"]. Thus, after the Lord Jesus Christ, Paul could come. And, in Paul's lifetime already, we saw some difficulties in the church.

16 And when Paul left the scene, the church went astray again. And God raised up several servants, one after the other. A servant of God rose up somewhere on the face of the earth, and when he died the church returned to paganism. And God raised up another prophet. Thus, we knew names like John Wesley, Ulrich Zwingli, Martin Luther, John Calvin, John Huss, John Wyclif... All those ones were messengers that God sent on the earth to make the church go out of paganism.

17 And today, look at all this paganism on the face of the earth, Satan himself is seated in Christianity. Satan made Christianity his kingdom on earth. His spirit acts in the Catholic, Protestant, evangelical and Branhamist churches and people call that holy spirit. Women in menses, with pads underneath them, are laying hands upon men, are preaching in churches... What is this? The kingdom of Satan is on earth. And Christianity is the kingdom of Satan. But like in all times, because of the elect, God will always send a living prophet on the earth. And this prophet will come forth from somewhere to fight against that kingdom of Satan. [Ed: The congregation says, "Amen!"].

18 When Moses and the Jews came out of Egypt, it was the God of the Jews who was going to the conquest of humanity. And the gods of Egypt came out also and went to the conquest of humanity. Thus, wherever the God of the Jews will be preached, the gods of Egypt will also establish their altars. And when there was an Elijah in Israel, there were hundreds of prophets of Baal in Israel.

19 And 2000 years ago, John, on the island of Patmos, had seen that Israel would be Sodom and Egypt. Sodom, because of homosexuality. John had seen, 2000 years ago, that homosexuals would parade in the streets of Jerusalem. And that the gods of Egypt that are today the Catholics, Protestants, evangelicals and Branhamists would go on pilgrimage to Israel. Israel would become the touristic place of demons. John had seen that. And 2000

years later, we see that being fulfilled before our eyes.
20 Catholics, Protestants, evangelicals and Branhamists, sons of demons going on a pilgrimage to Israel. It is wonderful to see that! The prophecies are being fulfilled before our eyes! Demons, sons of the devil going on pilgrimage and homosexuals parading in Israel. Oh! It is wonderful to see things being fulfilled on the earth! And at the same time, the God of Elijah, the Spirit of Elijah also acts on the earth fighting against the prophets of Baal and Jezebel, fighting against the gods of Egypt, fighting against the demons of Egypt which are now established in churches.
21 God raises up a small prophet in the regions of Africa to speak on his behalf. "And *thou* Bethlehem, land of Juda, art in no wise the least among the governors of Juda; for out of thee shall go forth a leader who shall shepherd my people Israel.". [Ed: The congregation says, “Amen!”]. The prophecies are being fulfilled on the earth, but mankind does not see that. You see?
22 Man has his will which is not necessarily God’s will! But God, Him, watches over his Word to fulfill It! And the Word of God is being fulfilled today for the Salvation of mankind. [Ed: The congregation says, “Amen!”].
23 The whole world must rewrite the history of the Salvation of mankind, but this time with Africa. Not in the way which it wants to, not according to its taste but according to God’s will! To those who are outside, the lightnings and condemnations but to those who are inside, the progression through gusts of wind which are specific to the prophets’ time! And he that has ears to hear, let him hear!

Similar chapters: Kc.6 and Kc.67